

WEST VIRGINIA STATE

APPLICANT INFORMATION

Please Type or Print Clearly

| Name: | | | |
|---|--|--|-------------------|
| Address: | | | |
| Cell Phone: Hor | | lome Phone: | |
| E-mail Address: | | | |
| Position applying for? | | _ Vice President _ Association Manage | er |
| Are you at least 18 ye If no, are you at | ars of age? Yes : least 14 years of age | or No e? Yes or No | |
| • | mber of the USBC Ass # | | No |
| 2 | , | : | |
| 1 2 | · · · · · · · · · · · · · · · · · · · | es you hold now or have | held in the past: |
| Have you previously s | erved or are currently | serving on any of the f | _ |

directors or association manager (circle all that apply)

BA WBA Youth

Have you ever had your membership with USBC (formerly ABC/WIBC) revoked for any reason:

> Yes or No

ELIGIBILITY - A candidate for the board must be:

- 1. A USBC member in good standing of the association at the time of election and throughout their term.
- 2. Elected or appointed without regard to race, color, religion, gender, disability, national origin, or age, other than the minimum age of 14 years, unless state laws mandate a specific age and be reasonably representative of the membership.

All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in denial or removal from office.

| Applicant Signature: | |
|--------------------------------|--|
| Date: | |
| Parent's signature if a Minor: | |

Return application to **Paul Gacek, 106 Gacek Road, Greensboro, PA 15338**. You can also e-mail applications to pgacek01@windstream.net.

Applications mailed in MUST be postmarked by May 1, 2024.

ATTACH AN ADDITIONAL SHEET, IF NECESSARY